MIDDLE SCHOOL BAND CEDAR POINT TRIP

Date: Saturday, May 31, 2014

Who: Middle School Band students. Parents are welcome to chaperone. Siblings may go along if

parent/parents go on the trip and if space permits.

Depart: 6 am from Fraser High School

Return: 10:30 pm (approximately) to Fraser High School

Cost: \$70 per person includes motor coach transportation and Cedar Point admission ticket. Final price will be

determined prior to deadline based on current fuel costs.

Students have the opportunity to reduce the cost of the trip through the spring fundraiser according to

the following scale:

TOTAL SALES	FINAL TRIP COST
\$50 - \$74	\$60
\$75 - \$100	\$55
\$101 – 125	\$50
\$126 – 150	\$45
\$151 – 175	\$40
\$176 – 200	\$35
\$201 – 225	\$30
\$226 – 250	\$20
Over \$250	FREE

Students will know their level of sales after the spring fundraiser.

Info:

At the elementary level, all students are assigned to groups with an adult chaperone. At the middle school level, students are allowed to choose their own groups and go through the park on their own. No adult is assigned to each middle school group. All middle school students are asked to check in with Mr. Vechinski and/or chaperoning adults during the day. If you have any concerns regarding the safety of your child, or if you do not feel that your child can be trusted in the park with their friends, either come with them, or do not let them attend this trip.

The Cedar Point trip for band students is an earned privilege, not a right. Mr. Vechinski and the school administration will determine if students are not eligible to participate due to their academic or citizenship record in band and/or other classes. If your child is not allowed to participate due to these reasons, money will be refunded in this case only.

Deadline:

All monies for the trip must be turned in no later than Thursday, April 17, 2014. That is so that there is time to confirm buses and tickets. No refunds will be given unless your spot can be filled. All students/parents wishing to go after April 17 will only be added if space permits.

If you have any questions, please do not hesitate to contact me.

Mr. Vechinski 586-439-7456

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